## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1896(35-7662)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E1896 (35-7662) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 541 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: 541 , under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Gail R. and Judee S. Woodward ADDR: 1020 Deerwalk Lane Ogden UT 84404 INTEREST: UNDV% REMARKS: as joint tenants |ADV ENDED: |NEWSPAPER: |SE ACTION: [Approved] |ActionDate:11/06/1981 | PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: FILED: 05/13/1981|PRIORITY: 05/13/1981|ADV BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: EXTENSION: | Elec-Proof: [ ] | El-PrFiled: | RENOVATE: | RECON REO: RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial and stockwatering. PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COMMON DESCRIPTION: 4 Mi East of Morgan COUNTY: Morgan POINT OF EXCHANGE -- UNDERGROUND: (1) N 350 ft W 1450 ft from SE cor, Sec 22, T 4N, R 3E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 113 to ft. YEAR DRILLED: 1981 WELL LOG? Y WELL ID#: 30633

Exchange#: E1896 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208468. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* Totals Sec 22 T 4N R 3E SLBM \*\_\_\_\_ \_\_|X |\_\_\_\_\* 0.0000 This Exchange as originally filed: FLOW IN QUANTITY IN \*-----\* 1.0 0.2500 1.0000